MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17 NOTICE OF MEETING

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, August 13, 2018 at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

Amanda McGill Johnson Secretary

8-10-18

THE DAILY RECORD OF OMAHA

LYNDA K. HENNINGSEN, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha,

ss.

J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on August 10, 2018

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

ELLEN FREEMAN
My Comm. Exp. December 11, 2021

Subscribed in my presence and sworn to before

THE DAILY RECORD OF OMAHA

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The State of Nebraska,
District of Nebraska,
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DAILY RECORD, of Omaha, on August 7, 2018

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

ELLEN FREEMAN

My Comm. Exp. December 11, 2021

Subscribed in my presence and sworn to before

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Millard Public Schools (28-0017) in Douglas County, Nebraska

ren, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 13th day of August, Don Stroh Administration Center, 5606 S. 147 St, Omaha, NE 68137 for the purpose of hearing support, opposition, criticism, suggestions or ting to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the business hours.

Clerk/Secretary

Actual Disbursements & Transfers	A 122	Actual/Estimated Disbursements & Transfers	С	Budgeted Disbursements & Transfers		and district		Total Available		Takes of the second sec		Total		
2016-2017		2017-2018		2018-2019	PACE OF	Necessary Cash Reserve (4)	Resources Before Property Taxes (5)		Fee and Delinquent Tax Allowance (6)		Personal and Real Property Tax Requirement (7)		Total Personal and	
220,868,285.00	\$	227,885,069.00	\$	233,693,050.00	\$	32,570,476.00	\$	151,868,125.00	\$	1,155,507.95	\$	115,550,908.95	R	eal Property Tax
820,368.00	\$	5,730,431.00	\$	10,278,610.00			\$	10,278,610.00						Requirement For Bonds
26,884,310.00	\$	28,413,172.00	\$	32,000,000.00	\$	2,000,000.00	\$	34,000,000.00					A second	Tor Bondo
40,774.00	\$	50,000.00	\$	2,380,030.00			\$	2,380,030.00					\$	15,090,605.91
6,982,217.00	\$	7,250,000.00	\$	9,000,000.00	\$	1,000,000.00	\$	10,000,000.00						
11,975,432.00	\$	12,000,000.00	\$	14,000,000.00	\$	ne good at the con- forcing	\$	14,000,000.00						
14,232,530.00	\$	14,701,316.00	\$	14,733,093.00	\$	20,864,878.00	\$	20,658,271.00	\$	150,905.91	\$	15,090,605.91	To	tal Personal and
15,838,019.00	\$	16,000,000.00	\$	23,488,153.00			\$	19,219,667.00	\$	43,115.98	\$	4,311,601.98	R	eal Property Tax
51868 10 (\$1006) Vii _8107.	•	drype per forte bas s	6	without the second of the seco	•		•		•		·	8 C.) N	Requirement for ALL Other	

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GENERAL NOTARY - State of Nebraska
ELLEN FREEMAN

Subscribed in my presence and sworn to before

Notice of Special Hearing To Set Final Tax Request

Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 13th day of August 2018 at 6:00 o'clock P.M., at Don Stroh Administration Center, 5606 S. 147 St, Omaha, NE 68137 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2017/18 Budget Information

2018/19 Budget Information

Fund	2017-2018 Property Tax Request	2017 Tax Rate	Property Tax Rate (2017-2018 Request Divided By 2018 Valuation)	2018-2019 Proposed Property Tax Request	Proposed 2018 Tax Rate 1.072000	
General Fund	107,273,790.85	1.039000	0.995211	115,550,908.95		
Bond Fund(s) K - 12	14,454,601.88	0.140000	0.134100	15,090,605.91	0.140000	
Bond Fund(s) K - 8	edite in the entrange in Autor in agents than the property of the control of the	Chorte, Mehrosim ver Lasedby, August 24, Systema of a new a Systema of a new a	0.000000		0.000000	
Bond Fund(s) 9 - 12	existing and the second of the	edica - 566 950 cm - consumble discoss - consente ma	0.000000		0.000000	
Bond Fund	a zadon piking moy nama		0.000000	COLD A CREAT CONTROL OF THE COLD OF THE CO	0.000000	
Special Building Fund	4,129,885.82	0.040000	0.038314	4,311,601.98	0.040000	
Qualified Capital Purpose Undertaking Fund K - 12	W3/1	NAME OF THE PARTY	0.000000	Cook talverseut 800 mit valuet o as no povest miser. Crook talverse o some viscon	0.000000	
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Qualified Capital Purpose Undertaking Fund 9 - 12	Company of the compan	nalej i reni jeraki nire ilikori atorek na don enje i	0.000000	0221	0.000000	

COMMITTEE OF THE WHOLE MEETING SIGN IN

August 13, 2018

NAME:	REPRESENTING:
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COMMITTEE OF THE WHOLE MEETING



August 13, 2018

MILLARD PUBLIC SCHOOLS BOARD COMMITTEE OF THE WHOLE

The Board of Education Committee of the Whole will meet on Monday, August 13, 2018 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

The Public Meeting Act is posted on the Wall and Available for Public Inspection

Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

AGENDA

- 1. 6th-7th One-to-one Roll-Out Update
- 2. Budget Hearing
- 3. Executive Session Personnel & Litigation

Public Comments - This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board Vice President before the meeting begins.</u>